



ATTENTION AGRIBUSINESSES!

Winter Conference 2010

Be a vendor at this 26th annual educational event for our local agricultural community!

Sponsored by the Northumberland County Conservation District (NCCD), Penn State Cooperative Extension, USDA – Farm Service Agency, and USDA – Natural Resources Conservation Service

WEDNESDAY, FEBRUARY 24, 2010

9:30 A.M. – 3:00 P.M.

CROSSROADS CHURCH, MILTON, PA

(Located directly at the intersection of Rt. 147 and Rt. 45)

WHY SERVE AS A VENDOR?

- ✓ Farmers can visit your table during registration, scheduled breaks, during lunch, and at the end of the last session.
 - ✓ Total attendance at event is 125+.
- ✓ Publicity for your business – event flyer reaches 1,500+.
- ✓ Keynote speaker will be newly-appointed acting Secretary of Agriculture Russell Redding.
- ✓ Outside space is available to display equipment.

WHAT DOES IT COST?

- ✓ Cost for the day is \$50.00 which includes a table and lunch for one. Additional lunches can be purchased for \$10.00.

HOW DO I REGISTER?

- ✓ Complete the attached form and send payment.
- ✓ Register by **DECEMBER 18TH** to have your business name in the event flyer as well as press releases advertising event.
- ✓ Register by **FEBRUARY 8TH** to attend event but you will not be included in event flyer and press releases.

For more information, contact Jaci Lucas at the NCCD at (570) 286-7114 Ext. 4 or by e-mail at jlucas@nccdpa.org

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VENDOR REGISTRATION FORM

TO REGISTER, MAIL THIS FORM ALONG WITH A CHECK MADE PAYABLE TO NCCD TO:

Northumberland County Conservation District (NCCD)

Attn: Jaci Lucas

441 Plum Creek Rd.

Sunbury, PA 17801

DEADLINES:

- ✓ Register by **DECEMBER 18TH** to have your business name in the event flyer as well as press releases.
- ✓ Register by **FEBRUARY 8TH** to attend event but you will not be included in event flyer and press releases promoting event.

BUSINESS NAME: _____

CONTACT PERSON: _____

ADDRESS: _____

PHONE: _____

E-MAIL: _____

Yes, I would like to reserve display space at Winter Conference 2010. Enclosed is my check for \$50.00 which includes a table and lunch for one.

I would like to purchase ___ additional lunch(s) at \$10.00 each.

Our business would like to donate a door prize. Please know your door prize will be displayed on a table identified with your business name and acknowledged at the end of the conference.

Yes, I would like to bring equipment to the event. Please include an explanation of what you intend to bring. Space is available in the parking lot at no additional charge to you.

PLEASE NOTE – ONCE PAYMENT IS RECEIVED, IT IS NON-REFUNDABLE.