Directions

Meeting Location:
Revival Tabernacle
960 Susquehanna Trail
Watsontown, PA 17777

Directions to the facility:
Take Exit 1 on I-180 and if coming from the north, turn right; if coming from the south, turn left; at the exit onto Susquehanna Trail. Travel approximately 0.3 miles and turn left at the white sign for Revival Tabernacle.

CD Forum Invite

We invite you to register for this year’s winter meeting, scheduled for March 10, 2020 at the Revival Tabernacle in Watsontown. Registration includes coffee and refreshments in the morning, credits for pesticide applicators, and a delicious lunch. Vendors will also be present.

To register, detach the registration section of this flyer and send it in with your registration fee. The deadline is March 2, 2020.

For more information, please contact our office at 570-495-4665 or email us at jbecker@nccdpa.org.

2020 Conservation District Forum

Important topics...

Pesticide credits...
A delicious lunch...

Agriculture
(1 Core, 1 Cat.)*
*(applied for through PDA)

Municipalities

Special Guest: PA Department of Agriculture Deputy Secretary Greg Hostetter will join us to discuss the new Pennsylvania Farm Bill

March 10, 2020
(no snow date)
8am - 1pm
Revival Tabernacle, Watsontown
Registration Deadline: March 2, 2020
8th Annual CD Winter Forum Registration Form

(Registration must include payment)

Name________________________________________
Additional Attendees__________________________
________________________________________
________________________________________
________________________________________
________________________________________
________________________________________
Township (if applicable)
________________________________________
Company (if applicable)
________________________________________
________________________________________
Address___________________________________
City_____________________ Zip Code_________
Phone___________________________________
Email___________________________________

Which Group will you be attending? (Select one)

____Group 1: Agriculture
____Group 2: Municipalities

For more information, please contact our office at 570-495-4665 or email us at jbecker@nccdpa.org.

THANK YOU!