

## 2023 BOY SCOUT APPLICATION FOR CONSERVATION DISTRICT PATCH

One of the Northumberland County Conservation District's most prestigious awards is the Conservation District patch, shown below. The patch can be earned by Northumberland County Scouts BSA members who are truly interested in conservation.

The Conservation District patch will be awarded to Scouts BSA members who earn at least three conservation related merit badges (listed below). The scout must also participate in a conservation project totaling at least 4 hours. Recycling, tree planting, wildlife habitat improvement, litter removal, and other worthwhile projects which improve the environment are sufficient to meet this requirement.

All recipients of the patch will be honored at the Northumberland County Conservation District's annual awards picnic in August. Scout parents will be notified with the picnic details.

Please fill out the application below and return it to the Northumberland County Conservation District, 441 Plum Creek Road, Sunbury, PA 17801. Feel free to duplicate this application or call the conservation district office for additional copies. **Applications must be received by July 1, 2023 in order for scouts to be honored at the next picnic.** Please contact John Blasius at the Conservation District with any questions (570) 495-4665 or [jblasius@nccdpa.org](mailto:jblasius@nccdpa.org).

\_\_\_\_\_  
NAME OF SCOUT

\_\_\_\_\_  
TROOP NAME AND NUMBER

\_\_\_\_\_  
PARENTS' NAME

\_\_\_\_\_  
PHONE NUMBER

\_\_\_\_\_  
ADDRESS

1. Three (3) of the following merit badges must be earned by Scouts BSA members to qualify for the Conservation District patch. Please indicate the dates in which the requirements for the badges were completed.

- |                               |       |                               |       |
|-------------------------------|-------|-------------------------------|-------|
| 1. FISH & WILDLIFE MANAGEMENT | _____ | 6. PLANT SCIENCE              | _____ |
| 2. FORESTRY                   | _____ | 7. ENVIRONMENTAL SCIENCE      | _____ |
| 3. FARM MECHANICS             | _____ | 8. NATURE                     | _____ |
| 4. CHEMISTRY                  | _____ | 9. GEOLOGY                    | _____ |
| 5. ANIMAL SCIENCE             | _____ | 10. SOIL & WATER CONSERVATION | _____ |
| 11. GARDENING                 | _____ | 12. BIRD STUDY                | _____ |
| 13. WEATHER                   | _____ | 14. BACKPACKING               | _____ |
| 15. GEOCACHING                | _____ | 16. INSECT STUDY              | _____ |
| 17. SUSTAINABILITY            | _____ | 18. REPTILE & AMPHIBIAN STUDY | _____ |

2. On the back of this paper, describe the conservation project in which you were involved. What was your role in the project and approximately how much time did it take? Please include a photo of your project.



\_\_\_\_\_  
SCOUT LEADER'S NAME AND SIGNATURE

\_\_\_\_\_  
ADDRESS

\_\_\_\_\_  
PHONE NUMBER

\_\_\_\_\_  
DATE

I give permission as a parent/guardian that the Conservation District can publish the Scouts first name and/or picture to social media and news outlets. Parent/Guardian signature: \_\_\_\_\_ Date: \_\_\_\_\_